

SAMPLE BALLOT  
 GENERAL MUNICIPAL ELECTION  
 APRIL 4, 2017  
 MILLER COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Miller on Tuesday, April 4, 2017 as certified to this office by the participating entities of Miller County. The ballot for the Election shall be in substantially the following form.

<b>MILLER COUNTY</b>	<b>IBERIA R-V SCHOOL DISTRICT</b>	<b>CITY OF ELDON</b>
<b>QUESTION</b>	<b>PROPOSITION</b>	<b>FOR ALDERMAN SECOND WARD TWO YEAR TERM</b>
Shall the County of Miller, Missouri, impose an additional countywide sales tax of one-half of one percent (1/2 of 1%) for the purpose of providing general operating revenue for the County?  <input type="checkbox"/> YES <input type="checkbox"/> NO	Shall the Iberia R-V School District issue its general obligation bonds in the amount of \$1,700,000 for the purposes of improving, expanding, furnishing and equipping school buildings, including but not limited to: renovating and expanding the kitchen/cafeteria; repair/upgrade elementary sewage system; renovate elementary and junior high restrooms; electrical safety-related upgrades, including a new fire alarm system, lighting upgrades, and replacement of outdated unsafe wiring; safety-related hall door upgrades; safety modifications to the high school entry and office; and district-wide classroom upgrades? Approval of this proposition is estimated to result in an increase in the debt service levy of \$0.33 over the existing debt service levy of \$0.00 (per one hundred dollars of assessed valuation of real and personal property).  <input type="checkbox"/> YES <input type="checkbox"/> NO	Vote For One <input type="checkbox"/> THOMAS ABBETT <input type="checkbox"/> JEROME ATTEBERRY <input type="checkbox"/> _____ WRITE IN
<b>ST. ELIZABETH R-IV SCHOOL DISTRICT</b>		<b>FOR ALDERMAN THIRD WARD TWO YEAR TERM</b>
<b>Proposition 1:          To choose by ballot three directors who shall serve as members of the Board of Education of said school District for a term of three years each.</b>  Vote For Three		Vote For One <input type="checkbox"/> BRYON E. HULL <input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> DANA KEMNA <input type="checkbox"/> ANGIE HECKEMEYER <input type="checkbox"/> JAMES WIEBERG <input type="checkbox"/> DOUGLAS HOLTMEYER <input type="checkbox"/> KEN STRUEMPH <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN	<b>ROCKY MOUNT FIRE PROTECTION DISTRICT</b>	<b>CITY OF IBERIA</b>
	<b>FOR BOARD OF DIRECTORS SIX YEAR TERM</b>	<b>FOR MAYOR TWO YEAR TERM</b>
	Vote For One <input type="checkbox"/> PATRICK A. McCRADY <input type="checkbox"/> CHRIS WILKERSON <input type="checkbox"/> ALLEN R. MOORE <input type="checkbox"/> _____ WRITE IN	Vote For One <input type="checkbox"/> JIM SCHLUPP <input type="checkbox"/> WALTER WILLIAM MORELAND <input type="checkbox"/> _____ WRITE IN
<b>OSAGE COUNTY R-III SCHOOL DISTRICT</b>		<b>FOR ALDERMAN WARD I TWO YEAR TERM</b>
<b>FOR BOARD MEMBER THREE YEAR TERM</b>  Vote For Three	<b>CITY OF ELDON</b>	Vote For One <input type="checkbox"/> JOEL McCORMACK <input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> DOUGLAS LUEBBERING <input type="checkbox"/> WAYNE BAUMHOER <input type="checkbox"/> KEITH A HUHN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN	<b>FOR ALDERMAN FIRST WARD TWO YEAR TERM</b>	<b>FOR ALDERMAN WARD II TWO YEAR TERM</b>
	Vote For One <input type="checkbox"/> DOUG PARTRIDGE <input type="checkbox"/> _____ WRITE IN	Vote For One <input type="checkbox"/> WALTER POLLARD <input type="checkbox"/> _____ WRITE IN

CITY OF OSAGE BEACH

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

Vote For One

GREGORY P. MASSEY

WRITE IN \_\_\_\_\_

CITY OF LAKE OZARK

**FOR MAYOR  
TWO YEAR TERM**

Vote For One

JOHNNIE FRANZESKOS

WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

Vote For One

JUDITH NEELS

WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

Vote For One

DALE HICKS

WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD III  
TWO YEAR TERM**

Vote For One

VERNON JAYCOX

WRITE IN \_\_\_\_\_

VILLAGE OF OLEAN

**FOR BOARD MEMBER  
TWO YEAR TERM**

Vote For Three

JOHN JEFFRIES

PAT OLSON

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

VILLAGE OF TUSCUMBIA

**FOR BOARD MEMBER  
TWO YEAR TERM**

Vote For Two

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_